

LIST OF PUBLICATIONS

BOOKS

A. AUTHORED:

- 2012** *Seeking the Face of God: The Reception of Augustine in the Mystical Thought of Bernard of Clairvaux and William of St Thierry*, *Studia Traditionis Theologiae* 11 (Turnhout: Brepols).

B. CO-EDITED:

- 2019** *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, co-edited with Peter Gemeinhardt, *Arbeiten zur Kirchengeschichte* 137 (Berlin: Walter de Gruyter).

Reviews by Brownen Neil in *Sehepunkte: Rezensionen Journal für die Geschichtswissenschaften* (2019) <http://www.sehepunkte.de/2019/09/33041.html>, Victoria Leonard in *Journal of Late Antiquity* 14 (2021) 163-166 and Hajnalka Tamasz in *Zeitschrift für Antikes Christentum* (2021) 346-352.

RESEARCH ARTICLES

A. PUBLISHED/SUBMITTED:

- Submitted** ‘Ecclesiastical Travel and Communication Networks in Late Antiquity’ in Madalina Dana and Matthias Haake (eds.), *People of Knowledge on the Move: Networks, Connectivity and Mobility in the Ancient Mediterranean World from the Early Archaic Period to Late Antiquity* (Stuttgart: Franz Steiner Verlag) approx. 10,000 words, accepted.
- ‘The Letters of Paulinus of Nola’ in Eve-Marie Becker, Jochen Strobel (eds), *Handbuch Brief* (Berlin: De Gruyter, forthcoming 2023), approx. 3000 words, accepted.
- ‘Network Analysis and Epistolary Networks’ in Eve-Marie Becker, Jochen Strobel (eds), *Handbuch Brief* (Berlin: De Gruyter, forthcoming 2023) approx. 5000 words, accepted.
- ‘The Making of a Saint: Literary Representations of Bernard of Clairvaux’s Holiness in the First Book of the *Vita Prima*,’ *Studia Anselmiana*, approx. 8000 words.
- 2023** ‘Niceta of Remesiana’ in *Encyclopaedia of the Bible and its Reception* (Berlin: De Gruyter).
- ‘Assisting the Bishop: Ambrose of Milan’s View on Christian Deacons’ in Bart J. Koet et al. eds, *The Deacons and Diakonia in the Early Church: The Third Century Onwards* (Tübingen: Mohr Siebeck, forthcoming 2023), 250-267.
- 2021** ‘Conflict and Authority: William of St Thierry and Peter Abelard as Readers of Origen’, *Open Theology* 7: 531-554.
- 2019** ‘*Venerabili episcopo atque doctissimo*: Niceta of Remesiana and Episcopal Leadership in Fourth Century Illyricum’ in Erika Manders, Danielle Sloopjes

- (eds), *Leadership, Ideology and Crowds in the Roman Empire of the Fourth Century AD*, Heidelberger Althistorische Beiträge (Stuttgart: Steiner Verlag) 135-148.
- ‘Introduction’ (with Peter Gemeinhardt) to *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, AKG 137 (Berlin: De Gruyter) 1-18.
- ‘Niceta of Remesiana’s Visits to Nola: Between Sacred Travel and Political Mission’ in Carmen A. Cvetković and Peter Gemeinhardt (eds), *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, AKG 137 (Berlin: De Gruyter) 179-206.
- ‘Christianity, *Romanitas* and the Politics of Otherness in the Late Ancient West’, in Jérôme Lagouanère (ed.), *La naissance de l’autrui: De L’Antiquité à la Renaissance* (Paris: Classiques Garnier) 149-160.
- 2018** ‘Contested Authority in the Twelfth Century Latin West: Bernard of Clairvaux’s Reception of Origen’, *Adamantius* 24:469-484.
- ‘Between Patristic Authority and Innovation: William of St Thierry’s Use of Augustine for his Views on *Sensus Amoris*, *Cîteaux: Commentarii Cistercienses* 69:247-263.
- ‘*Si docendus est episcopus a laico, quid sequetur?* Ambrose of Milan on the Episcopal Duty of Teaching’ in Peter Gemeinhardt, Maria Munkholt, Olga Lorgeoux (eds), *Teachers in Late Antique Christianity* (Tübingen: Mohr Siebeck) 92-111.
- 2017** ‘Episcopal Literary Networks in the Late Antique West: Niceta of Remesiana and Ambrose of Milan’, *Studia Patristica* 85/11:177-185.
- ‘Greek Thought in Latin Language: Niceta of Remesiana’s View of the Church’ in Peter Gemeinhardt (ed.), *Was ist Kirche in der Spätantike?* (Leuven: Peeters) 101-116.
- 2015** ‘Memory, Language, and the Making of Truth: Towards an Hermeneutic of Augustine’s Conversion Narrative,’ *Augustinianum* 55/2:479-512.
- ‘Learning Greek in the Twelfth Century Latin West: The Early Cistercians and Their Means of Access to Greek Sources’ in Peter Gemeinhardt, Tobias Georges (eds), *Theologie und Bildung im Mittelalter*, (Münster: Aschendorff) 293-311.
- ‘Change and Continuity: Reading Anew Augustine’s Conversion’ in Birgitte Bøgh (ed.) *Conversion and Initiation in Antiquity: Shifting Identities - Creating Change*, Early Christianity in the Context of Antiquity series (Frankfurt: Peter Lang) 135-153.
- 2013** ‘Mysticism’ in Karla Pollmann et al. (eds), *The Oxford Guide to the Historical Reception of Augustine* (Oxford: Oxford University Press) 1434-1440.
- 2009** ‘*Unum* and *Unus Spiritus*: The Normative Impact of Augustine’s Interpretation of 1 Cor 6:17 on Bernard of Clairvaux and William of St Thierry’ in Anders-Christian Lund Jacobsen (ed.), *Religion and Normativity: The Discursive Fight over Religious Texts in Antiquity*, Bd. 1 (Aarhus: Aarhus University Press) 192-205.

- 2008** 'Rereading the *Confessions* Book VII, in the Light of the Early Dialogue *Contra Academicos*' in Proceedings of the Conference *Antiquity and Christianity: Conflict or Conciliation* (Ljubljana) 77-85.
- 2007** 'Re-interpreting Augustine: Self-knowledge and Inwardness in Richard of Saint Victor's Teaching on the Soul's Ascent to God' in *Crkvene studije (Church Studies)* 4:79-92.
- 2004** 'Clement of Alexandria and Evagrius Ponticus on the "Gnostic" as a Christian Teacher' in *Crkvene studije (Church Studies)* 1:33-42.

B. BOOK REVIEWS:

- 2023** *Ambroise de Milan. Sur la Mort de Théodose*. Introduction, Traduction et Notes, Yves-Marie Duval, Benoit Gain, Sources Chrétiennes 629, Paris : Éditions du Cerf, 2022.
- Marilyn Dunn, *Arianism*, ARC, Series Past Imperfect, Amsterdam University Press, 2021.
- 2019** Fabrizio Bordone, *Paolino Nolano. Per la morte di un fanciullo [carm. 31]: Introduzione, testo critico e commento*, *Plekos* (2019) 561-566.

C. IN PREPARATION:

Caute legatur: The Historical Reception of Origen in the Twelfth-Century Latin West (monograph)

"*Deum invisibiliter videre: William of St Thierry on the Visio Dei*," in Aage Rydstrom-Poulsen, Rose Marie Tillisch, Daniel, M. Lacorte (eds.), *Cistercian Mysticism*, Vernon Press forthcoming, approx. 8000 words.