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**Feminist spirituality as lived religion:
how UK feminists forge religio-spiritual lives**

Donnerstag, 21.01.2016, 18:15 Uhr, OEC 0.167

How do feminists in the United Kingdom view and practice spirituality and religion? This lecture will present findings from an interview-based study of thirty feminists in England, Scotland, and Wales. It will argue that instead of equating feminism with secularism, secularization, or alternative spiritualities, scholars must recognise that feminists forge religio-spiritual lives in complex ways. The lecture will identify three characteristics of feminists' approaches to religion and spirituality: they are de-churched, are relational, and emphasize practice. Drawing on the growing field of scholarship on "lived religion," the lecture will argue that conceptualizing feminist spirituality as lived religion enables us to grasp the important role of bodily practices in feminists' religio-spiritual lives and challenges the conceptual dichotomy between "religion" and "spirituality".

Moderation: PD Dr. Sabine Grenz

Vertretung der Professur für Diversitätsforschung
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